Permit #F00163644

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00163644 **Type of Permit:** FILMING **Release Date:** 07/10/2020

Production Company R,INC.

Insured Company Name R,INC.
Contact Phone No. 1 310-892-3444
Contact Phone No. 2
Fax
Address 2801 OCEAN PARK BL
SANTA MONICA, California 90401

Production Title UNKNOWN UA

Type of Production Commercial - Standard

Producer Alison Brown

Director Julian King

1st AD TBD TBD

Production Manager Alison Brown

FilmL.A. Coordinator Tara Kramer

Location Manager John Lowe
Primary Phone Mobile - 818-355-5602
Secondary Phone Office - 310-892-3444

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD STANDARD DEPOSIT	$500.00
LAUSD USE FILMING REGULAR FEE	$3,500.00
LAUSD STANDARD CUSTODIAL FEES	$595.00
FILMLA MONITOR FEES	$260.00
FILMLA MONITOR FEES OVERTIME	$196.00
FILMLA MONITOR FEES - DOUBLE TIME	$260.00

Total Permit Fee $6,268.00

Number of Locations 1

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Summary Information — Location

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Location Manager John Lowe
Primary Phone Mobile - 818-355-5602
Secondary Phone Office - 310-892-3444

Location Address 17000 Haynes St, Los Angeles, CA, 91406
Location Name BIRMINGHAM SENIOR HIGH SCHOOL
Location Type School
Film Dates 7/11/2020 - 7/11/2020 07:00 - 22:00 1 day
Open or Closed to the Public Closed
Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
Please see attached documents Doc - Jul 8 2020 - 12-54 PM.pdf
07.10.20, HAKIAN, 163644, 17139 VICTORY BLVD., SPF 30084.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	18
Cube Trucks	3
Generator	3
Motor Homes	1
Portable restrooms	1
Stakebed Trucks	1
Vans	4

Personnel on Location

Type	Quantity
Cast	2
Crew	25
FilmL.A. Monitor(s)	1
Spot Check	1

Filming Activities Atmospheric smoke effects (water based); Exterior Dialogue; One talent playing football performing drills with trainer on football field. Requesting to have stadium lights of football field turned on. ; Fog effects - EXTERIOR ONLY.; Staging of carts and equipment on track. Camera on dolly track on football field tracking movements. Ballon wheels on rubber wheels, rickshaw camera, small jib arm.; 4 talent playing basketball on outdoor basketball court. Camera and equipment on court. ; 2 portable putt putt generators on location.; 2 golf carts on outdoor basketball courts and on track next to football field for disbursement of fog effects.; Bringing in prop benches, water bottles, etc.; Talent playing soccer on soccer filed. Camera and equipment on soccer field. ;

Jurisdiction **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

FILML.A. MONITORS	Eric Warczinsky
FILML.A. SCHOOLS	Josh Elwell
LOS ANGELES CITY POLICE DEPARTMENT	Melissa Hernandez

Coordinator Note FIRE SPOT CHECK GRANTED PER INSPECTOR MOREL.

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Summary Information — Location

Location 1 of 1

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Insured Company R,INC.
Production Title UNKNOWN UA

Location Manager John Lowe
Primary Phone Mobile - 818-355-5602
Secondary Phone Office - 310-892-3444

Coordinator Note Person Responsible for Covid-19 Compliance: Mary Morris
Phone: 323.244.1958

Coordinator Note Per LAFD:
NO SMOKING
NO HONDA EU2000i GENERATOR with a serial number between EAAJ-2260273 to EAAJ-2485025, (See attached SAFETY AND EMISSIONS RECALL NOTICE)
Generator in safe place on noncombustible surface, 20 feet away from brush.
Fire extinguisher in filming area every 75 feet

Coordinator Note FILMLA MONITOR REQUIRED 7/11, 0600- 2200 HRS.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

APPOINTMENT OF Beautiful Day Permits
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Rinc (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint Beautiful Day Permits and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Beautiful Day Permits. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Beautiful Day Permits as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Beautiful Day Permits as an agent for Principal and based on that authority I hereby appoint Beautiful Day Permits as Principal's agent as set forth herein.

DATED 7/8/2020 **BY** _____
REPRESENTATIVE'S SIGNATURE

Rinc
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

2801 OCEAN PARK BL. #250
PRINCIPAL'S STREET ADDRESS

John Lowe
PRINT PRINCIPAL REPRESENTATIVE NAME

SANTA MONICA, CA. 90405
CITY, STATE, ZIP CODE

Location Manager
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

310.893.3444
PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT

LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
FILM UNIT
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670
Email request to: lafdfilm@lacity.org

Subject line of the email shall be formatted as follows: SPFX [1st Date of SPFX] – [Last Name, SFM License #]
** EXAMPLE: SPFX 10/21/15 (MOREL 1234.06) **

Permit #F00163644

PERMIT REQUESTS ACCEPTED 24 HOURS A DAY VIA EMAIL: lafdfilm@lacity.org

* NOTE: PERMIT REQUESTS RECEIVED AFTER 4:00PM WILL BE PROCESSED THE FOLLOWING BUSINESS DAY *

SPECIAL EFFECTS PERMIT REQUEST

PYROTECHNIC OPERATOR INFORMATION

Name: *	SFM License #: *	E-Mail: *	Today's Date: *
josh hakian	1115-06	jhakian1@gmail.com	07/08/2020

Address: *	City: *	State: *	ZIP: *
3737 patrick henry plc	agoura hills	ca	91301

Mobile Phone #: *	Alternate Phone #:	*Name of 2nd Operator (if applicable):*	*2nd Operator SFM License #:*	*2nd Operator Mobile Phone #:*
818-5212699		TBD		

PRODUCTION COMPANY INFORMATION

Production Title: *	Production Company Name: *	Location Manager: *
UA-UNKNOWN	RINC	NIK MANSOOR

Address of Filming Location: *	FilmLA Permit #:	Location Manager Mobile Phone #: *
17139 VICTORY BLV VANNNUYS CA 91406	F163644	8188229292

FX Location 1: * *PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY*	Date(s): *	Time(s):
17139 VICTORY BLV	07/10/2020	8 AM
FX Location 2: *PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY*	Date(s):	Time(s):

***Required**

PYROTECHNICS INFORMATION

DESCRIPTION OF SCENE

Describe FX Scene *(Considerations: Adults/Minors in scene; # of takes; SPFX used per take; SPFX distance from talent; Smoking: # of cigarettes, # of talent smoking, etc.)*: *

FOGGING FOOTBALL FIELD AND BASKETBALL COURT

***Required**

CHECK BOX (as applicable)												
	Breaking Glass ☐	Bullets / Squib Hits ☐	Burn Barrels ☐	Candles ☐	Cigarettes or Cigars ☐	Dust Hits ☐	Explosions ☐
	Fire Ball ☐	Fireplace ☐	Flame Bars ☐	Hand Held Torches ☐	Open Flame ☐	Sparklers ☐	Stove ☐

ITEMIZED SPFX TO BE USED

SPARKS/SQUIBS					
Z-16A QTY	*Z-17 QTY*	*Z-17A QTY*	*D60-1 QTY*	*D60-3 QTY*	*D60-6 QTY*
D80-1/2 QTY	*D80-1 QTY*	*D80-2 QTY*	*SD70-4 QTY*	*SD-40 QTY*	*SD-100 QTY*
MD-1 QTY	*QTY*	*QTY*	*QTY*	*QTY*	*QTY*

PROPANE TANKS	**DETONATING CORD**	**FLAMMABLE LIQUID in GALLONS**	**SMOKE**
# of tanks Gallons	*Ft Gr*	*Gasoline Gallons*	*Black (amt)*
# of tanks Gallons	*Ft Gr*	*Diesel Gallons*	*White* WATER BASE *(amt)*
# of tanks Gallons	*Ft Gr*	*Rubber Cement Gallons*	*Other (desc. & amt)*

LIST OTHER PYROTECHNIC MATERIALS AND AMOUNTS HERE:

FIRE PROTECTION / FIRE LIFE SAFETY *REQUIRED AS APPLICABLE*

FIRE EXTINGUISHERS	*Type* c02 *Qty* 3	*Type Qty*	*Type Qty*	**HOSE LINE(S)**	*1" (# of lines)*	*2.5" (# of lines)*	*2" (# of lines)*	*Other (# of lines)*

WATER TRUCK(S)	*2,000 gal.*	*2,500 gal.*	*4,000 gal.*
	Qty	*Qty*	*Qty*
Other Water Truck (Size in Gallons. & #)			

LIST OTHER FIRE PROTECTION HERE:

PURCHASE REQUEST

NAME OF SUPPLIER	**REQUESTED MATERIALS & AMOUNTS**

LAFD USE ONLY	USE PERMIT#	PURCHASE PERMIT #	SPOT CHECK	UFSO REQUIRED
	30084		■	☐

3/2017

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